Serial No. 19441

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA JAN 1 3 1021

Date	e of filing in State Engineer's Office. JAN 1 3 1961
Rett	urned to applicant for correction FEB 1 0 1961
Con	rected application filedFEB 1 5 1961
Map	filed
	The applicant SIMKINS - DANIELS (Partnership)
	Pahrump County of Nye
State	e of
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion	; if a copartnership or association, give names of members.)Allan.WSimkins.,.Paul.BSimkins
_aı	nd James M. Daniels
•	The source of the proposed environmentation is
1.	The source of the proposed appropriation is
2.	The amount of water applied for is 2 second feet second-feet. One second-foot equals 448.83 gals. per min.
	(a) If stored in reservoir give number of acre-feet.
3.	The water to be used forIrrigation and domestic purposes
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated) 80 acres
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 11. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: At a point in the NE of.
	the SET of section 28. T. 19. S., R. 53. E., Nye County, Nevada (Surveyed Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, from which the \(\frac{1}{4}\) corner on the east line of section 28 bears N. 6°45'E it should be stated. 384 feet.
6.	Place of use In the N\(\frac{1}{2}\) of the SE\(\frac{1}{1}\) of section 28. T. 19. S., R. 53. E., Describe by legal subdivision, if on unsurveyed land it should be so stated.
	M.D.B.&M. (surveyed) Nye County, Nevada.

7.	Use will begin about
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
	and specifications of your diversion or storage works.)Pumped from well directly into
	header ditch. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
	en andre de la companya de la compa

9. Estimated cost of works\$10,000	0.00
10. Estimated time required to construct works	One year.
11. Remarks	
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Applicant Simkins - Daniels (Partn	
-L.L.	By s/ Allan Simkins, agent
Compared hs/lb hs/nf	
Lompared	
APPROVAL	OF STATE ENGINEER
This is to certify that I have examined the forego	oing application, and do hereby grant the same, subject to the
following limitations and conditions:	
_	to all existing rights on the source
_	·
e de la companya de La companya de la co	will produce but not to exceed 1.7 c.f
	.beinstalledandmaintainedtopreven
,	ne must be installed in a location
approved by the Las Vegas Office	of the Division of Water Resources.
it is understood that this right	must allow for a reasonable lowering.
of the static water level at perm	nittees! well due to other ground wate
levelopment in the area. This so	ource is located within an area desig-
nated by the State Engineer pursu	ant to NRS 534.030, therefore, the
State retains the right to regula	ite the use of the water herein grante
it any and all times.	······
The amount of water to be appropriated shall be limit	ed to the amount which can be applied to beneficial use, and
not to exceed	cubic feet per second or a yearly duty of
0.0 acre-feet per acre of land ir	rigated.
	February 24, 1962
	March 24, 1962
	d be completed on or before February 24, 1963
•	March 24, 1963
	· · ·
	n or before February 24, 1964
	l be filed on or before
A 1000	I on or before March 24, 1964
Completion of work filed W	/ITNESS MY HAND AND SEAL this24thday
Proof of beneficial use filed. Yukk 23 1964	of August 1961
untural map med 12 42 1 3	
Cultural map filed. Ten. 13 19 5 Certificate No. 5 16 18 18 1965 Certificate No. 5 16 18 18 18 18 18 18 18 18 18 18 18 18 18	,
Certificate No. 5.166 Issued 1146 Recorded 1146 Rev.) Lya Co.	EDMUND A. MUTH State Engineer. By Luce 1. De Meeco